SHIRLEY FRANKLIN
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
TEL (404) 330-6100

02- C -1623

September 13, 2002

President Cathy Woolard and
Members of Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell Street SW
Atlanta, Georgia 30335

RE: Appointment to the In Rem Review Board

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint **Clinton E. Dye, III** to serve as a member of the **In Rem Review Board** of the City of Atlanta. This appointment is for a **term of three (3) years**, scheduled to begin on the date of Council confirmation.

I am confident that Mr. Dye will serve the In Rem Review Board with distinction. A resume is attached for your perusal.

Sincerely,

Shirley Franklin

CLINTON E. DYE III
2807 Landrum Drive SW
Atlanta, Georgia 30311
tdye@kilpatrickstockton.com
(404) 494-3032 h
(404) 815-6230 w
EXPERIENCE

Kilpatrick Stockton LLP   Atlanta, Georgia
Attorney   7/01- Present

- Represent commercial lending clients during all stages of loan process including survey and title review, counseling regarding land use issues, and drafting and negotiating documents.
- Represent institutional and individual clients in the disposition and acquisition of improved and unimproved commercial real estate.

Maynard, Cooper & Gale, P.C.   Birmingham, Alabama
Attorney   5/97-7/01

- Represented a public corporation and instrumentality of the state of Alabama that allocates I.R.S. Section 42 tax credits and provided loans under the HOME Partnership Program secured by second priority mortgages on I.R.S. Section 42 multifamily housing complexes located in Alabama. Closed more than 26 transactions (involving loans between $349,000.00 and $1,168,000.00).
- Represented a delegated underwriting and servicing lender for Fannie Mae providing financing for development of multifamily low-income apartment complexes in states including Georgia, Louisiana, Florida, Texas, California, New Mexico, Arizona and Puerto Rico.
- Represented University of Alabama in successful re-zoning of a one acre parcel in Jefferson County, Alabama.
- Represented Regions Bank issuing a $6,370,000.00 line of credit to an Alabama limited partnership secured by a first priority mortgage on a multifamily apartment complex in Alabama.

U.S. District Court, Northern District of Georgia   Atlanta, Georgia
Law Clerk to the Honorable Judge Clarence Cooper   6/98-6/99

- Performed legal research, drafted orders, attended hearings, attended trials.

EDUCATION

University of Texas School of Law   Austin, Texas
Juris Doctor, Awarded 1997.

Harvard University   Cambridge, Massachusetts
Bachelor of Arts in English Literature, Awarded 1993.

ACTIVITIES

Urban Residential Development Corporation, Board Member.

Atlanta City Council

Regular Session

MULTIPLE
02-C-1619;02-C-1620;02-C-1621;
02-C-1623;02-C-1625;02-C-1639
CONFIRM

YEAS:	12
NAYS:	0
ABSTENTIONS:	0
NOT VOTING:	3
EXCUSED:	0
ABSENT	1

Y Smith	NV Archibong	Y Moore	Y Mitchell
Y Starnes	Y Fauver	B Martin	Y Norwood
NV Young	Y Shook	Y Maddox	Y Willis
Y Winslow	Y Muller	Y Boazman	NV Woolard

MULTIPLE

02-C-1623

(Do Not Write Above This Line)

A COMMUNICATION BY MAYOR FRANKLIN

A COMMUNICATION FROM MAYOR FRANKLIN APPOINTING CLINTON DYE,III TO SERVE AS A MEMBER OF THE IN REM REVIEW BOARD.

First Reading

| Committee _____ |
| Date _____ |
| Chair _____ |
| Referred To _____ |

☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred 9/6/02
Referred To: CD/HR+COC

Date Referred _____
Referred To: _____

Date Referred _____
Referred To: _____

Committee CD

Date 10/1/02

Chair _____

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To COC

Committee CUC

(Fav,) Adv, Hold (see rev. side)
Other

Action

Date 10/7/02

Committee

Chair _____

Members

Refer To _____

Committee _____

Date _____

Chair _____

Action
Fav, Adv, Hold (see rev. side)
Other

Members

Refer To _____

FINAL COUNCIL ACTION

☐ 2nd   ☐ 1st & 2nd   ☐ 3rd
☐ Consent   Readings
☐ V Vote   ☐ RC Vote

CERTIFIED

OCT 0 7 2002

MAYOR'S ACTION